

## **Monthly Meeting**

Join us the second Monday of every month for a lively conversation about past events, upcoming events and rides. We meet at:

The Lighthouse 1109 Hartnell Ave. Redding at 7:00pm.

Come early for dinner or a drink!

### **Club Officers**

President: Sue Kerr suekerr96003@yahoo.com

Vice President: Evert Dale evertdale@sbcglobal.net

Treasurer: Charley Fitch scfitch23@gmail.com

Web Site: Bill Becker bill.becker@outlook.com

Newsletter: Charlie Daubs

wmcwings@att.net

www.reddingbritishcarclub.com





# The headings say it all...

The holidays are upon us. I hope everyone has a great time with friends and family.

A quick update. I will be sending out meeting minutes instead of the newsletter on a monthly basis and the newsletter will be coming out quarterly.

## November meeting minutes:

The meeting was held at our new location, The Lighthouse at 1109 Hartnell Avenue. Sue Kerr wasn't available so Evert Dale conducted the meeting. The meeting was called to order at 7:00pm with 15 members present.

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# Bob Harris' TR-6 he purchased from the Club...

Bob Harris Bio...

I am new to the RBCC and have enjoyed many meetings and three tours to date. I love the TR6 that the club restored and drive it around town occasionally. I had the chance to purchase a low mileage 2008 Mini Cooper S, which has become my daily driver. It now has a cold air box, down pipe and Borla exhaust, making it guick and very fun to drive. I also have a Toyota Seguoia for road trips and camping and a Dodge diesel 4X4 for general use and to tow my car trailer.

Recently, I have had many changes in my life. My wife of fifty three years passed away from cancer last December. I retired from cow/calf ranching and sold my cattle, horses and ranch on upper South Cow Creek. I now live in Millville on fifteen acres with two houses and lots of garages. My son and his family rent one of the houses from me. My son and I seem to be in a race to see who can fill our garages with the most cars. cont....

Charley Fitch gave the Treasurer's report. We currently have a balance of \$6085. This lead to a discussion of our Club dues, bank balance and what to do in the future. After some discussion is was voted that we would reduce our annual Club dues to \$10 beginning January 2017. Even with that reduction the Club will continue to have a positive bank balance for over 11 years based on current income and expense projections.

### **Old Business:**

Cemetery Tour - This year it was lead by Evert Dale. Those attending had lunch in French Gulch at the French Gulch Hotel and then enjoyed the E. Frank and Company Store and Bar across the street. A historic haunt in French Gulch that is filled with history and relics from the 1800's. Due to the heavy rain, the cemetery tour was cancelled. A couple of die yards hung around for some local sight seeing. At Camden House a tour of the old mine was enjoyed complete with unusual and rare old ore crusher.

Veteran's Day Parade in Shasta Lake City - A couple of our club members attended; Evert Dale, Sue Kerr, Marc Pion.

### **New Business:**

Nominations for Club Officers was held followed by discussions and voting. Here are the results:

PRESIDENT: Dale Evert

VICE PRESIDENT: Mark Pion (voted into office in absentia)

TREASURER: Charley Fitch

NEWS LETTER: Charlie Daubs

WEB SITE: Bill Becker

PUBLICITY: Larry Jackson

### CHRISTMAS DINNER PARTY...

Our annual Christmas Dinner will be held Sunday, December 11th once again at Mark and Debbie Burton's house. As in the past the Club will be providing a turkey and ham and members are asked to bring side dishes and/or deserts. There will also be the gift exchange/gift stealing. Please keep gift values at +/- \$15.

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Annual Planning Meeting: Our annual planning meeting will be held between the December and January meetings. It was decided to not hold it during a regular meeting so that more time could be devoted to the planning. Please attend with your ideas or make sure they get submitted. Exact date, time and place will be announced (possibly January 5th, Thursday). So far Jim Smith has offered his house as the location.

Our next Club meeting will be on Monday, December 12th at The Lighthouse at 7:00pm.

The meeting was adjourned at 7:37 hrs.

#### **Bob Harris continued...**

I was active in many water, conservation and cattle groups when I had my ranch. I now volunteer at Turtle Bay and have completed a compilation of two years of Wild Animal Show guest surveys to see how the show can be improved. I am looking forward to doing more Animal Program work and/or supporting exhibits and special events.

My family in Millville and Davis like to do activities together. We do an annual trip to Bridgeport for a week of riding horses in August. We also like to go to Mendocino for a few days during the Christmas break. This summer I started camping and fishing again, primarily at Eagle Lake where my son has some property.

I like to hike, walk my dog, workout and do yard work. I have a collection of firearms and Indian artifacts that I started in the nineties. I am an avid reader of fiction and non-fiction.

Prior to ranching I spent forty years in the Aerospace and Defense Industry, first at General Dynamics in San Diego and then at Aerojet in Sacramento. I started as a rocket scientist and worked my way into management.

Previous sports and sporty cars include AH Sprite, Morgan +4, Jaguar MK IX, Mercedes 300 (Adenauer), Nash Metropolitan, Ford Cortina GT, Datsun 1600 SSS, Porsche Speedster, Porsche 911SC and Mazda RX-7. When I bought the ranch, I shifted to SUVs, 4x4 trucks and Jeeps. It is good being back on paved roads, so I can drive sports cars again.

More pictures of Bob's TR-6 restored by members of our Club.





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